

This book seeks to demonstrate that the fellowship meal traditions in the ancient world form the background against which the Lords Supper must be understood. Likewise, the basis of Pauls response to the situation in Corinth and his theology of the Lords Supper is to be found in the fellowship meal traditions. The book begins with a study of fellowship meal traditions in the Greco-Roman and Jewish societies. The roles and functions of the fellowship meal in these cultures indicate that the fellowship meal was an important institution and it played a pivotal role in the functioning of their societies. One important observation is that judgment was an integral part of the fellowship meal traditions and it made such meal practices all the more significant in ancient cultures. Based on the fellowship meal practices, the study reveals that social-economic factors were only part of the problem in Corinth. Different ideologies and theologies were the underlying reason behind the divisions in the church. Pauls response to the problem reveals that he upheld the fellowship meal traditions. The link between sickness and death and the abuse of the Lords Supper is a testament to that. The concept of judgment in the Lords Supper, while based on the fellowship meal traditions, has been redefined in the light of the Gospel tradition. A scholarly and fresh examination of the roots of the Lords Supper in Corinth that has great relevance to issues that face us today. A book not only for the scholar but also for the pastor and layperson who wish to study 1 Corinthians in greater depth.

--George Carey of Clifton, Archbishop of Canterbury, 1992-2002 This thorough study is as fascinatingly illuminating of a whole range of sociocultural practices around fellowship meals in the ancient world as it is exegetically sure-footed and discerning in its handling of the biblical text. Lanu Jamir brings the world of Pauls troublesome young church in Corinth vividly to life against a well-painted background. At the same time, we are led through some challenging theological and ethical insights into what it means to belong to those who share the privilege and the responsibility of eating and drinking at the table of the Lord.

--Christopher J. H. Wright, Director, Langham Partnership International Lanuwabang Jamir is an Assistant Professor of New Testament and the Dean of Graduate Studies at Union Biblical Seminary, Pune, India.

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In Exclusion and Judgment in Fellowship Meals, Lanuwabang Jamir seeks to demonstrate that the tradition of fellowship meals in the ancient world form the.

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Get FREE shipping on Exclusion and Judgment in Fellowship Meals by Lanuwabang Jamir, from teregalounaidea.com Hence even when it comes to the judgment motif our endeavor to explain it will be most appropriately done when it is based on the fellowship meal traditions.

Lanuwabang Jamir, Exclusion and Judgment in Fellowship Meals: The Socio- historical Background of 1 Corinthians â€“ Reviewed by I. W. Tilma and Bart. Buy Exclusion and Judgment in Fellowship Meals by Lanuwabang Jamir, Professor Steve Walton from Waterstones today! Click and Collect. Lanuwabang Jamir is the author of Exclusion and Judgment in Fellowship Meals (avg rating, 0 ratings, 0 reviews), Exclusion and Judgment in Fellowship. This book seeks to demonstrate that the fellowship meal traditions in the ancient world form the background against which the Lord's Supper must be understood .

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