

This volume sheds light on the transformed post-Holocaust relationship between Catholics and Jews. Once implacable theological foes, the two traditions have travelled a great distance in coming to view the other with respect and dignity. Responding to the horrors of Auschwitz, the Catholic Church has undergone a "reckoning of the soul," beginning with its landmark document *Nostra Aetate* and embraced a positive theology of Judaism including the ongoing validity of the Jewish covenant. Jews have responded to this unprecedented outreach, especially in the document *Dabru Emet*. Together, these two Abrahamic traditions have begun seeking a repair of the world. The road has been rocky and certainly obstacles remain. Nevertheless, authentic interfaith dialogue remains a new and promising development in the search for a peace.

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