

In this powerful, moving book first published in 1946, Berdyaev is not so interested in the empirical details of Russian history as he is in the thought of the Creator about Russia. The Russian idea is thus a mystical one. Religion and philosophy, not economics or politics, determine history and society. Berdyaev takes up the story in the nineteenth century. He traces the lineage of such powerful artists and thinkers as Chaadev, Khomyakov, Kireevksy, Leontyev, Aksakov, Herten, Bakunin, all of whom struggled to integrate the polarities of East and West, spirit and matter, and male and female in the Russian soul. This soul, however, is so immense, boundless, and vague that it is incapable of settling for the halfway kingdom of culture. Demanding all or nothing, alternatively apocalyptic and nihilistic, Russians strove to justify culture and discover Russias mystical mission. Impatient with the slow processes of history, distrusting all authority and yet haunted by a vision of unity, thinkers such as Dostoevsky, Tolstoy, Federov, and Solovyov created an original and vital religious philosophy that culminated in the Russian Renaissance at the beginning of the twentieth century. The fruit of these great figures, of whom Berdyaev was one (others included Florensky, Bulgakov, Rozanov, Merezhkovsky, Blok, and Bely), was cut short by the 1917 Revolution. In recent years, however, their works have been available in self-published (Samizdat) editions. Underground, a great philosophical and spiritual rebirth was occurring. Now they are available again, and the next installment of the Russian idea is being prepared. This book is therefore essential reading for an understanding of the new Russia.

Serbia And Montenegro Country Review 2003, Sandusky River Basin Symposium May 2-3, 1975. Tiffin, Ohio. International Joint Commission. International Reference Group on Great Lakes Pollution from Land Use Activities, The Directory of Athletic Scholarships, Timescales of the Paleomagnetic Field (Geophysical Monograph Series), Cuba Y El Libre Cambio: Coleccion De Articulos Economicos Publicados Bajo El Epigrafe De Algo Es Algo En El Diario De Matanzas (1879) (Spanish Edition), The Simplification of Becoming a Millionaire, At Home With Numbers, Thinking Through Tourism (Association of Social Anthropologists Monographs), Cheviot Hills & Kielder Water (OS Landranger Active Map), Manhood in Hollywood from Bush to Bush,

Flowing from this Russian religious and spiritual makeup is the Russian messianic idea that informs much of Russia's historical modus operandi. "The Russian people is a God-bearing people," explains Berdyaev, echoing Dostoevsky, who came up with this description. The Russian Idea of Berdyaev\*. By Nikolai P. Poltoratzsky. NIKOLAI BERDYAEV lived a long life (). His spiritual and intellectual evolution was.

'The Russian Idea' is a term used by Russian thinkers to define specific features of Russian culture, the spiritual make-up of the Russian nation, the meaning of.

The Hoover Archives contain a large collection of writings by the Russian emigre intellectual Nikolai Berdyaev, many of which were published.

Tver. Russia's primary strength lies in its lineup of geography, ideas, and abilities to create an unconquerable juggernaut when ruled by the player and an often. The Russian Idea has 95 ratings and 9 reviews. Jelena said: Vrlo, vrlo interesantno. Berdajev daje istorijski prikaz razvijanja ruske religiozne filsofs.

One might think that a book about the philosophical and socio-psychological underpinnings of Russia would be rather remote from, indeed downright irrelevant.

Dear Internet Archive Supporter,. I ask only once a year: please help the Internet Archive today. The average donation is \$ If everyone chips. Recently in Russia considerable (possibly too much.) attention has been devoted to studying the so-called Russian idea. Participants in this discussion.

Too often the Russian Idea has been discussed in terms of political backlash to democratic reforms of the early s. In Russia itself this Idea stimulated.

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